FURIVI D

## UNITED STATES SECURITIES AND EXCHANGE COMMISSION Washington, D.C. 20549

FORM D

| OMB Number:     | 3235-0076             |
|-----------------|-----------------------|
| Expires:        | May 31, 2005          |
| Estimated avera | ge burden             |
| hours per respo | ge burden<br>nse16.00 |

| SEC L  | JSE ONLY |
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| Prefix | Serial   |
|        | 1        |

DATE RECEIVED

# NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, SECTION 4(6), AND/OR UNIFORM LIMITED OFFERING EXEMPTION

| Name of Offering (C) check if this is an amendment and name has changed and indicate change.)                                                                                                                                                            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Issuance of Series B Preferred Stock                                                                                                                                                                                                                     |  |
| Filing Under (Check box(es) that apply): ☐ Rule 504 ☐ Rule 505 ☒ Rule 506 ☐ Section 4(6) ☐ ULOE                                                                                                                                                          |  |
| Type of Filing:   ■ New Filing   Amendment                                                                                                                                                                                                               |  |
| A. BASIC IDENTIFICATION DATA                                                                                                                                                                                                                             |  |
| 1. Enter the information requested about the issuer                                                                                                                                                                                                      |  |
| Enter the information requested about the issuer  ne of Issuer ( check if this is an amendment and name has changed, and indicate change.)  Mess of Executive Offices  (Number and Street, City, State, Zip Code) Telephone Number (Including Area Code) |  |
| Address of Executive Offices (Number and Street, City, State, Zip Code) Telephone Number (Including Area Code) One Embarcadero Center, Suite 3700, San Francisco, California 94111 (415) 398-4510                                                        |  |
| Address of Principal Business Operations (Number and Street, City, State, Zip Code) Telephone Number (Including Area Code)  (if different from Executive Offices)                                                                                        |  |
| Brief Description of Business Lessor of rail cars                                                                                                                                                                                                        |  |
| Type of Business Organization  Corporation  Implied partnership, already formed  business trust  Implied partnership, to be formed                                                                                                                       |  |
| Actual or Estimated Date of Incorporation or Organization:    Month   Year                                                                                                                                                                               |  |

#### **GENERAL INSTRUCTIONS**

#### Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

#### State:

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

#### **ATTENTION**

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

Ph

#### A. BASIC IDENTIFICATION DATA

#### 2. Enter the information requested for the following:

- Each promoter of the issuer, if the issuer has been organized within the past five years;
- Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the issuer:
- · Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and
- Each general and managing partner of partnership issuers.

| Check Box(es) that Apply: ☐ Promoter ☑ Beneficial Owner ☐ Executive Officer                                                                                    | Ĺ | Director | General and/or<br>Managing Partner     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------|----------------------------------------|
| Full Name (Last name first, if individual) Mark W. Zuercher                                                                                                    |   |          |                                        |
| Business or Residence Address (Number and Street, City State, Zip Code) c/o Helm Holding Corporation, One Embarcadero Center, Suite 3700, San Francisco, CA    |   |          |                                        |
| Check Box(es) that Apply: ☐ Promoter   Beneficial Owner   Executive Officer                                                                                    | × | Director | General and/or<br>Managing Partner     |
| Full Name (Last name first, if individual) John D. Dains                                                                                                       |   |          |                                        |
| Business or Residence Address (Number and Street, City State, Zip Code) c/o Helm Holding Corporation, One Embarcadero Center, Suite 3700, San Francisco, CA    |   |          |                                        |
| Check Box(es) that Apply: ☐ Promoter ☑ Beneficial Owner ☑ Executive Officer                                                                                    | × | Director | General and/or<br>Managing Partner     |
| Full Name (Last name first, if individual) David R. Eckles and affiliated trust                                                                                |   |          |                                        |
| Business or Residence Address (Number and Street, City State, Zip Code) c/o Helm Holding Corporation, One Embarcadero Center, Suite 3700, San Francisco, CA    |   |          |                                        |
| Check Box(es) that Apply: ☐ Promoter ☑ Beneficial Owner ☐ Executive Officer                                                                                    |   | Director | General and/or<br>Managing Partner     |
| Full Name (Last name first, if individual) Brad Wind                                                                                                           |   |          |                                        |
| Business or Residence Address (Number and Street, City State, Zip Code) c/o Helm Holding Corporation, One Embarcadero Center, Suite 3700, San Francisco, CA    |   |          |                                        |
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☑ Executive Officer                                                                                    |   | Director | General and/or<br>Managing Partner     |
| Full Name (Last name first, if individual) Barbara Wilson                                                                                                      |   |          |                                        |
| Business or Residence Address (Number and Street, City State, Zip Code)<br>c/o Helm Holding Corporation, One Embarcadero Center, Suite 3700, San Francisco, CA |   |          |                                        |
| Check Box(es) that Apply: □ Promoter □ Beneficial Owner ☑ Executive Officer                                                                                    |   | Director | General and/or<br>Managing Partner     |
| Full Name (Last name first, if individual) Matthew M. Ogburn                                                                                                   |   |          |                                        |
| Business or Residence Address (Number and Street, City State, Zip Code) c/o Helm Holding Corporation, One Embarcadero Center, Suite 3700, San Francisco, CA    |   |          |                                        |
| Check Box(es) that Apply: ☐ Promoter ☑ Beneficial Owner ☐ Executive Officer                                                                                    |   | Director | <br>General and/or<br>Managing Partner |
| Full Name (Last name first, if individual) Richard C. Kirchner and affiliated trusts                                                                           |   |          |                                        |
| Business or Residence Address (Number and Street, City State, Zip Code) 2912 Pacific Street, San Francisco, CA                                                 |   |          |                                        |
| Check Box(es) that Apply: ☐ Promoter ☑ Beneficial Owner ☐ Executive Officer                                                                                    |   | Director | General and/or<br>Managing Partner     |
| Full Name (Last name first, if individual) William M. Peterson and affiliated trusts                                                                           |   |          |                                        |
| Business or Residence Address (Number and Street, City State, Zip Code) 37 Lincoln Avenue, Piedmont, CA                                                        |   |          | ·                                      |

| 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2                                                                                                                          | Managing Partner                |   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---|
| Full Name (Last name first, if individual) Maryann E. Kirchner and affiliated trusts and entities                                                              |                                 |   |
| Business or Residence Address (Number and Street, City State, Zip Code) 207 Cherry Street, San Francisco, CA                                                   |                                 |   |
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☒ Director                                                                         | General and/or Managing Partner |   |
| Full Name (Last name first, if individual) Michael R. Bayles                                                                                                   |                                 |   |
| Business or Residence Address (Number and Street, City State, Zip Code) c/o Helm Holding Corporation, One Embarcadero Center, Suite 3700, San Francisco, CA    |                                 |   |
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☑ Director                                                                         | General and/or Managing Partner |   |
| Full Name (Last name first, if individual) William M. Hart                                                                                                     |                                 | , |
| Business or Residence Address (Number and Street, City State, Zip Code)<br>c/o Helm Holding Corporation, One Embarcadero Center, Suite 3700, San Francisco, CA |                                 |   |
|                                                                                                                                                                | General and/or Managing Partner |   |
| Full Name (Last name first, if individual) Gary Yablon                                                                                                         |                                 |   |
| Business or Residence Address (Number and Street, City State, Zip Code)<br>c/o Helm Holding Corporation, One Embarcadero Center, Suite 3700, San Francisco, CA |                                 |   |
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☑ Director                                                                         | General and/or Managing Partner |   |
| Full Name (Last name first, if individual) Thomas D. Power, Jr.                                                                                                |                                 |   |
| Business or Residence Address (Number and Street, City State, Zip Code)<br>c/o Helm Holding Corporation, One Embarcadero Center, Suite 3700, San Francisco, CA |                                 |   |
| Check Box(es) that Apply: ☐ Promoter ☐ Beneficial Owner ☐ Executive Officer ☑ Director                                                                         | General and/or Managing Partner | _ |
| Full Name (Last name first, if individual) Mark W. Hastings                                                                                                    |                                 |   |
| Business or Residence Address (Number and Street, City State, Zip Code)<br>c/o Helm Holding Corporation, One Embarcadero Center, Suite 3700, San Francisco, CA |                                 |   |
| Co neim folding Corporation, One Embarcadero Center, Suite 3/00, San Francisco, CA                                                                             |                                 |   |

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|                                   |                                           |                                                  |                                                                      | B. INI                                         | FORMAT                                                                        | ION ABO                             | OUT OFF                                        | ERING                                    |                                         |                                       |                      |                      |
|-----------------------------------|-------------------------------------------|--------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------|------------------------------------------|-----------------------------------------|---------------------------------------|----------------------|----------------------|
| 1. Has the is                     | ssuer sold, o                             |                                                  |                                                                      |                                                | n-accredited<br>in 2, if filing                                               |                                     |                                                | g?                                       |                                         | Yes □                                 | No<br><b>⊠</b>       |                      |
| 2. What is the                    | he minimum                                | investment                                       | that will be                                                         | accepted fro                                   | om any indiv                                                                  | idual?                              |                                                |                                          |                                         | \$                                    | 100,000              | •                    |
| 3. Does the                       | offering per                              | mit joint ow                                     | nership of a                                                         | single unit                                    | ?                                                                             |                                     |                                                |                                          |                                         | Yes<br><b>⊭</b>                       | No                   |                      |
| commiss<br>offering.<br>with a st | sion or simi . If a person tate or states | lar remuners<br>to be listed i<br>, list the nan | ation for solution at a san association as an association of the bro | licitation of<br>ted person or<br>ker or deale | s been or wi<br>purchasers<br>r agent of a b<br>r. If more the<br>information | in connection or dealer in five (5) | on with sale<br>tler registere<br>persons to b | es of securited with the Site listed are | ies in the<br>EC and/or                 |                                       |                      |                      |
| Full Name (I                      | Last name f                               | irst, if indiv                                   | /idual)                                                              | <u> </u>                                       | <u>.                                  </u>                                    |                                     |                                                |                                          |                                         |                                       |                      |                      |
| Business or l                     | Residence A                               | Address (N                                       | umber and                                                            | Street, City                                   | , State, Zip                                                                  | Code)                               |                                                |                                          |                                         | <u></u>                               |                      |                      |
| Name of Ass                       | sociated Bro                              | oker or Dea                                      | ler                                                                  |                                                |                                                                               | <u></u>                             |                                                |                                          |                                         |                                       |                      |                      |
| States in Wh                      | ich Person                                | Listed Has                                       | Solicited o                                                          | r Intends to                                   | Solicit Pur                                                                   | chasers                             |                                                |                                          |                                         |                                       |                      |                      |
| (Check "A                         | All States" o                             | or check inc                                     | dividual Sta                                                         | ites)                                          |                                                                               |                                     |                                                |                                          | *************                           |                                       |                      | All States           |
| `[AL]                             | [AK]                                      | [AZ]                                             | [AR]                                                                 | [CA]                                           | [CO]                                                                          | [CT]                                | [DE]                                           | [DC]                                     | [FL]                                    | [GA]                                  | [HI]                 | [ID]                 |
| [IL]                              | [IN]                                      | [IA]                                             | [KS]                                                                 | [KY]                                           | [LA]                                                                          | [ME]                                | [MD]                                           | [MA]                                     | [MI]                                    | [MN]                                  | [MS]                 | [MO]                 |
| [MT]                              | [NE]                                      | [NV]                                             | [NH]                                                                 | [NJ]                                           | [NM]                                                                          | [NY]                                | [NC]                                           | [ND]                                     | [OH]                                    | [OK]                                  | [OR]                 | [PA]                 |
| [RI]                              | [SC]                                      | [SD]                                             | [TN]                                                                 | [TX]                                           | [UT]                                                                          | [VT]                                | [VA]                                           | [WA]                                     | [WV]                                    | [WI]                                  | [WY]                 | [PR]                 |
| Full Name (I                      | Last name f                               | irst, if indiv                                   | vidual)                                                              |                                                |                                                                               |                                     |                                                |                                          |                                         |                                       |                      |                      |
| Business or I                     | Residence 1                               | Address (N                                       | umber and                                                            | Street, City                                   | , State, Zip                                                                  | Code)                               | <del></del>                                    |                                          |                                         |                                       |                      |                      |
| Name of Ass                       | sociated Bro                              | oker or Dea                                      | ler                                                                  |                                                |                                                                               |                                     |                                                |                                          |                                         |                                       |                      |                      |
| States in Wh                      | ich Person                                | Listed Has                                       | Solicited o                                                          | r Intends to                                   | Solicit Pur                                                                   | chasers                             |                                                |                                          |                                         |                                       |                      |                      |
| (Check "A                         | All States" o                             | or check inc                                     | dividual Sta                                                         | ites)                                          | · · · · · · · · · · · · · · · · · · ·                                         |                                     |                                                |                                          | • • • • • • • • • • • • • • • • • • • • |                                       |                      | All States           |
| [AL]                              | [AK]                                      | [AZ]                                             | [AR]                                                                 | [CA]                                           | [CO]                                                                          | [CT]                                | [DE]                                           | [DC]                                     | [FL]                                    | [GA]                                  | [HI]                 | [ID]                 |
| [肛]                               | [IN]                                      | [IA]                                             | [KS]                                                                 | [KY]                                           | [LA]                                                                          | [ME]                                | [MD]                                           | [MA]                                     | [MI]                                    | [MN]                                  | [MS]                 | [MO]                 |
| [MT]                              | [NE]                                      | [NV]                                             | [NH]                                                                 | [NJ]                                           | [NM]                                                                          | [NY]                                | [NC]                                           | [ND]                                     | [OH]                                    | [OK]                                  | [OR]                 | [PA]                 |
| [RI]                              | [SC]                                      | [SD]                                             | [TN]                                                                 | [TX]                                           | [UT]                                                                          | [VT]                                | [VA]                                           | [WA]                                     | [WV]                                    | [WI]                                  | [WY]                 | [PR]                 |
| Full Name (I                      | Last name f                               | irst, if indiv                                   | ridual)                                                              |                                                |                                                                               |                                     | · · · · · · · · · · · · · · · · · · ·          |                                          |                                         | · · · · · · · · · · · · · · · · · · · |                      |                      |
| Business or I                     | Residence A                               | Address (Ni                                      | ımber and S                                                          | Street, City                                   | , State, Zip                                                                  | Code)                               |                                                |                                          |                                         |                                       |                      |                      |
| Name of Ass                       | sociated Bro                              | oker or Dea                                      | ler                                                                  |                                                |                                                                               |                                     |                                                |                                          |                                         |                                       |                      |                      |
| States in Wh                      | ich Person                                | Listed Has                                       | Solicited o                                                          | r Intends to                                   | Solicit Pur                                                                   | chasers                             |                                                |                                          |                                         |                                       |                      | <del></del>          |
| (Check "A                         |                                           | or check inc                                     |                                                                      |                                                |                                                                               |                                     |                                                |                                          |                                         |                                       |                      | All States           |
|                                   | [AK]                                      | [AZ]                                             | [AR]                                                                 | [CA]                                           | [CO]                                                                          | [CT]                                | [DE]                                           | [DC]                                     | [FL]                                    | [GA]                                  | [HI]                 | [ID]                 |
| [AL]                              |                                           | -                                                |                                                                      |                                                |                                                                               |                                     |                                                |                                          |                                         |                                       |                      |                      |
| [AL]<br>[IL]                      | [IN]                                      | [IA]                                             | [KS]                                                                 | [KY]                                           | [LA]                                                                          | [ME]                                | [MD]                                           | [MA]                                     | [MI]                                    | [MN]                                  | [MS]                 | [MO]                 |
| [AL]                              |                                           | -                                                | [KS]<br>[NH]<br>[TN]                                                 | [KY]<br>[NJ]<br>[TX]                           | [LA]<br>[NM]<br>[UT]                                                          | [ME]<br>[NY]<br>[VT]                | [MD]<br>[NC]<br>[VA]                           | [MA]<br>[ND]<br>[WA]                     | [MI]<br>[OH]<br>[WV]                    | [MN]<br>[OK]<br>[WI]                  | [MS]<br>[OR]<br>[WY] | [MO]<br>[PA]<br>[PR] |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

#### C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

1. Enter the aggregate offering price of securities included in this offering and the total amount already

|    | Type of Security                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Aggregate<br>Offering Price | Amount Already<br>Sold                     |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------|
|    | Debt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$                          | \$                                         |
|    | Equity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$4,532,644                 | \$4,532,644                                |
|    | □ Common   Preferred                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                                            |
|    | Convertible Securities (including warrants)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$                          | \$                                         |
|    | Partnership Interests                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$                          | \$                                         |
|    | Other (Specify:)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$                          | \$                                         |
|    | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$4,532,644                 | \$4,532,644                                |
|    | Answer also in Appendix, Column 3, if filing under ULOE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             |                                            |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |                                            |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Number of<br>Investors      | Aggregate<br>Dollar Amount<br>of Purchases |
|    | Accredited Investors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6                           | \$4,532,644                                |
|    | Non-accredited Investors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             | \$                                         |
|    | Total (for filings under Rule 504 only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                             | \$                                         |
|    | Total (for fillings under Rule 304 only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             | <b>J</b>                                   |
|    | Answer also in Appendix, Column 4, if filing under ULOE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                             | υ <u></u>                                  |
| 3. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |                                            |
| 3. | Answer also in Appendix, Column 4, if filing under ULOE.  If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C-Question 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Type of                     | Dollar Amount                              |
| 3. | Answer also in Appendix, Column 4, if filing under ULOE.  If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C-Question 1.  Type of offering                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             | Dollar Amount<br>Sold                      |
| 3. | Answer also in Appendix, Column 4, if filing under ULOE.  If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C-Question 1.  Type of offering Rule 505                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Type of                     | Dollar Amount                              |
| 3. | Answer also in Appendix, Column 4, if filing under ULOE.  If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C-Question 1.  Type of offering Rule 505 Regulation A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Type of                     | Dollar Amount Sold \$                      |
| 3. | Answer also in Appendix, Column 4, if filing under ULOE.  If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C-Question 1.  Type of offering Rule 505 Regulation A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Type of                     | Dollar Amount Sold  \$ \$ \$               |
| 3. | Answer also in Appendix, Column 4, if filing under ULOE.  If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C-Question 1.  Type of offering Rule 505 Regulation A. Rule 504 Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Type of                     | Dollar Amount Sold \$                      |
| 3. | Answer also in Appendix, Column 4, if filing under ULOE.  If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C-Question 1.  Type of offering Rule 505 Regulation A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Type of                     | Dollar Amount Sold  \$ \$ \$               |
|    | Answer also in Appendix, Column 4, if filing under ULOE.  If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C-Question 1.  Type of offering Rule 505 Regulation A Rule 504 Total  a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not                                                                                                                                                                | Type of                     | Dollar Amount Sold  \$ \$ \$               |
|    | Answer also in Appendix, Column 4, if filing under ULOE.  If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C-Question 1.  Type of offering Rule 505 Regulation A Rule 504 Total  a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate.                                                                                      | Type of                     | Dollar Amount Sold  S S S S S              |
|    | Answer also in Appendix, Column 4, if filing under ULOE.  If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C-Question 1.  Type of offering Rule 505  Regulation A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Type of                     | Dollar Amount Sold  S S S S S S            |
|    | Answer also in Appendix, Column 4, if filing under ULOE.  If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C-Question 1.  Type of offering Rule 505 Regulation A Rule 504 Total  a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate.  Transfer Agent's Fees.                                                              | Type of                     | Dollar Amount                              |
|    | Answer also in Appendix, Column 4, if filing under ULOE.  If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C-Question 1.  Type of offering  Rule 505  Regulation A  Total  a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate.  Transfer Agent's Fees                                                                     | Type of                     | Dollar Amount                              |
|    | Answer also in Appendix, Column 4, if filing under ULOE.  If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C-Question 1.  Type of offering Rule 505  Regulation A  Rule 504  Total  a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate.  Transfer Agent's Fees  Printing and Engraving Costs  Legal Fees  Accounting Fees | Type of                     | Dollar Amount                              |

|                                    | · · · · · · · · · · · · · · · · · · ·                                                            |                                                                                                                                                                           |       |                                               |                 |
|------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------|-----------------|
| Name of Signer<br>Barbara Wilson   |                                                                                                  |                                                                                                                                                                           |       |                                               |                 |
|                                    | (Print or Type)                                                                                  | Title of Signer (Print or Type) Chief Financial Officer                                                                                                                   |       |                                               |                 |
| Issuer (Print or<br>Helm Holding C | Corporation                                                                                      | Signature<br>Ybawara WWWsi                                                                                                                                                | ~     | Date<br>July 16, 2004                         |                 |
| signature const                    | itutes an undertaking by the issuer to furn                                                      | undersigned duly authorized person. If the ish to the U.S. Securities and Exchange Co investor pursuant to paragraph (b)(2) of Ru                                         | mmi   | ssion, upon writt                             |                 |
| <del></del>                        |                                                                                                  | D. FEDERAL SIGNATURE                                                                                                                                                      |       |                                               | . <del></del>   |
| То                                 | tal Payments Listed (column totals added)                                                        |                                                                                                                                                                           |       | □ \$ <sub>-</sub>                             |                 |
| Сс                                 | lumn Totals                                                                                      |                                                                                                                                                                           |       | \$                                            | 🗆 \$            |
|                                    | her (specify): <u>Not applicable; no net proce</u><br>changed Series A Preferred Stock for Serie | _                                                                                                                                                                         | <br>- | \$                                            | 🗆 \$            |
|                                    |                                                                                                  |                                                                                                                                                                           | . 🗆   | \$                                            | D \$            |
|                                    |                                                                                                  |                                                                                                                                                                           |       |                                               |                 |
| off<br>pu                          | - ·                                                                                              | assets or securities of another issuer                                                                                                                                    |       |                                               | 🗆 \$            |
|                                    | - •                                                                                              | d facilities                                                                                                                                                              |       | \$                                            | _ 🗆 \$          |
| Pu                                 | rchase, rental or leasing and installation of                                                    | machinery and equipment                                                                                                                                                   | . 🗆   | \$                                            | D \$            |
| Pu                                 | rchase of real estate                                                                            |                                                                                                                                                                           |       | \$                                            | 🗆 \$            |
| Sa                                 | laries and fees                                                                                  |                                                                                                                                                                           | . 🗆   | Payments to Officers, Directors, & Affiliates | Payments Others |
| each of check th                   | the purposes shown. If the amount for ar                                                         | ceeds to the issuer used or proposed to be us<br>by purpose is not known, furnish an estima<br>of the payments listed must equal the adjusted<br>C - Question 4.b. above. | te an | ıd                                            |                 |
| 5. Indicate                        |                                                                                                  |                                                                                                                                                                           |       | ••                                            |                 |
| r                                  | s to the issuer."                                                                                |                                                                                                                                                                           |       |                                               |                 |

C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

### E. STATE SIGNATURE Is any party described in 17 CFR 230.262 presently subject to any of the disqualification provisions Yes No of such rule?... See Appendix, Column 5, for state response. 2. The undersigned issuer hereby undertakes to furnish to any state administrator of any state in which this notice is filed, a notice on Form D

- (17 CFR 239.500) at such times as required by state law.
- 3. The undersigned issuer hereby undertakes to furnish to the state administrators, upon written request, information furnished by the issuer to offerees.
- The undersigned issuer represents that the issuer is familiar with the conditions that must be satisfied to be entitled to the Uniform Limited Offering Exemption (ULOE) of the state in which this notice is filed and understands that the issuer claiming the availability of this exemption has the burden of establishing that these conditions have been satisfied.

The issuer has read this notification and knows the contents to be true and has duly caused this notice to be signed on its behalf by the undersigned duly authorized person.

| Issuer (Print or Type) Helm Holding Corporation | Signature Wawara WWW.                         | Date<br>July 16, 2004 |
|-------------------------------------------------|-----------------------------------------------|-----------------------|
| Name (Print or Type)<br>Barbara Wilson          | Title (Print or Type) Chief Financial Officer |                       |

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

| Sany<br>Marie Lak |                                       | 11                                             | Na.                                                                            |                                      | APPENDIX    |                                          | ež g. Ig    | - 1 |          |
|-------------------|---------------------------------------|------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------|-------------|------------------------------------------|-------------|-----|----------|
| 1                 | Intend<br>to non-a                    | to sell<br>ccredited<br>s in State<br>-Item 1) | Type of security and aggregate offering price offered in State (Part C-Item 1) |                                      | 4           |                                          |             |     |          |
| State             | Yes                                   | No                                             | Series B Preferred                                                             | Number of<br>Accredited<br>Investors | Amount      | Number of<br>Non-Accredited<br>Investors | Amount      | Yes | No       |
| AL                |                                       |                                                |                                                                                |                                      |             |                                          |             |     |          |
| AK                |                                       |                                                |                                                                                |                                      |             |                                          |             |     |          |
| AZ                |                                       |                                                |                                                                                |                                      |             |                                          | <del></del> |     |          |
| AR                |                                       |                                                |                                                                                | <del></del>                          |             |                                          |             |     |          |
| CA                |                                       | <b>✓</b>                                       | \$4,532,644                                                                    | 6                                    | \$4,532,644 |                                          |             |     | <b>✓</b> |
| СО                |                                       |                                                |                                                                                |                                      |             |                                          |             |     |          |
| CT                |                                       |                                                |                                                                                |                                      |             |                                          |             |     |          |
| DE                |                                       |                                                |                                                                                |                                      |             |                                          |             |     |          |
| DC                |                                       |                                                |                                                                                |                                      |             |                                          |             |     |          |
| FL                |                                       |                                                |                                                                                |                                      |             |                                          |             |     |          |
| GA                |                                       |                                                |                                                                                |                                      |             |                                          |             |     |          |
| HI                |                                       |                                                |                                                                                |                                      |             |                                          |             |     |          |
| ID                |                                       |                                                |                                                                                |                                      | <u> </u>    |                                          |             |     |          |
| IL                |                                       |                                                |                                                                                |                                      |             |                                          | <del></del> |     |          |
| IN                |                                       |                                                |                                                                                |                                      |             |                                          |             |     |          |
| IA                |                                       |                                                |                                                                                |                                      |             |                                          |             |     |          |
| KS                | :                                     |                                                |                                                                                |                                      |             |                                          |             |     |          |
| KY                |                                       |                                                |                                                                                |                                      |             |                                          |             |     |          |
| LA                | · · · · · · · · · · · · · · · · · · · |                                                |                                                                                |                                      |             |                                          |             |     |          |
| ME                |                                       |                                                |                                                                                |                                      |             |                                          |             |     |          |
| MD                |                                       |                                                |                                                                                |                                      |             |                                          |             |     |          |
| MA                |                                       |                                                |                                                                                |                                      |             |                                          |             |     |          |
| MI                |                                       | <del></del>                                    |                                                                                |                                      |             |                                          |             |     |          |
| MN                |                                       |                                                |                                                                                |                                      |             |                                          |             |     |          |
| MS                |                                       |                                                |                                                                                |                                      |             |                                          |             |     | _        |
| МО                |                                       |                                                |                                                                                |                                      |             |                                          |             |     |          |

| 1           | 2        |                                                | 3                                                                                          | -                                                              |        | 4                           | <u> </u> |                                                                                                  | 5  |  |
|-------------|----------|------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------|-----------------------------|----------|--------------------------------------------------------------------------------------------------|----|--|
|             | to non-a | to sell<br>ecredited<br>s in State<br>-Item 1) | Type of security<br>and aggregate<br>offering price<br>offered in State<br>(Part C-Item 1) | Type of investor and amount purchased in State (Part C-Item 2) |        |                             |          | Disqualification Under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |    |  |
|             | 1 = 1    |                                                |                                                                                            | Number of<br>Accredited                                        |        | Number of<br>Non-Accredited |          |                                                                                                  |    |  |
| State<br>MT | Yes      | No                                             | Series B Preferred                                                                         | Investors                                                      | Amount | Investors                   | Amount   | Yes                                                                                              | No |  |
| NE          |          |                                                |                                                                                            |                                                                |        |                             |          |                                                                                                  |    |  |
|             |          |                                                |                                                                                            | i                                                              |        |                             |          |                                                                                                  |    |  |
| NV          |          |                                                |                                                                                            |                                                                | 1      |                             |          |                                                                                                  |    |  |
| NH          |          |                                                |                                                                                            |                                                                |        |                             |          |                                                                                                  |    |  |
| NJ          |          |                                                |                                                                                            |                                                                |        |                             |          |                                                                                                  |    |  |
| NM          |          |                                                |                                                                                            |                                                                |        |                             |          |                                                                                                  |    |  |
| NY          |          |                                                |                                                                                            |                                                                |        |                             |          |                                                                                                  |    |  |
| NC          |          |                                                |                                                                                            | <u> </u>                                                       |        |                             |          |                                                                                                  |    |  |
| ND          |          |                                                |                                                                                            |                                                                |        |                             |          |                                                                                                  |    |  |
| ОН          |          |                                                |                                                                                            |                                                                |        |                             |          |                                                                                                  |    |  |
| OK          |          |                                                |                                                                                            |                                                                |        |                             |          |                                                                                                  |    |  |
| OR          |          |                                                |                                                                                            |                                                                |        |                             |          |                                                                                                  |    |  |
| PA          |          |                                                |                                                                                            |                                                                |        |                             |          |                                                                                                  |    |  |
| RI          |          |                                                |                                                                                            |                                                                |        |                             |          |                                                                                                  |    |  |
| SC          |          |                                                |                                                                                            |                                                                |        |                             |          |                                                                                                  |    |  |
| SD          |          |                                                |                                                                                            |                                                                |        |                             |          |                                                                                                  |    |  |
| TN          |          |                                                |                                                                                            |                                                                |        |                             |          |                                                                                                  |    |  |
| TX          | <u>.</u> | ·                                              |                                                                                            |                                                                |        |                             |          |                                                                                                  |    |  |
| UT          |          |                                                |                                                                                            |                                                                |        |                             |          |                                                                                                  |    |  |
| VT          |          |                                                |                                                                                            |                                                                |        |                             |          |                                                                                                  |    |  |
| VA          | _        |                                                |                                                                                            |                                                                |        |                             |          |                                                                                                  |    |  |
| WA          |          | <u> </u>                                       |                                                                                            |                                                                |        |                             |          |                                                                                                  |    |  |
| WV          |          | <u> </u>                                       |                                                                                            |                                                                |        |                             |          |                                                                                                  |    |  |
| WI          |          |                                                |                                                                                            |                                                                |        |                             |          |                                                                                                  |    |  |
| WY          |          |                                                |                                                                                            |                                                                |        |                             |          |                                                                                                  |    |  |
| PR          |          |                                                |                                                                                            |                                                                |        |                             |          |                                                                                                  |    |  |
| لـــــا     |          |                                                | <u> </u>                                                                                   |                                                                |        |                             |          | <u> </u>                                                                                         |    |  |

ALLENDIA